Rabbi Isaac Neuman z”l

May his memory be a blessing . . . .

The board and staff of Sinai Temple join with our entire community in mourning the passing of Rabbi Isaac Neuman. For forty years, Rabbi Neuman was a fixture in the C-U Jewish community. He made significant contributions in building bridges between Sinai Temple and other local faith communities, and inspired generations of students by sharing his experiences as a survivor of the Shoah. His legacy will long reverberate at Sinai Temple.

Rabbi Neuman often repeated a statement from Rabbi Nachman of Bratzlav, “Kol ha-olam kulo gesher tzar m’od / v’ha-ikar lo l’fached k’lal; The whole world is a narrow bridge / the most important thing is not to be consumed by fear.” We would do well to continue to learn from this message: where there is fear, let us seek hope; where there is sadness, let us seek solace; where there is pain, let us seek healing.

We extend heartfelt condolences to Eva, Mark, and David, and to all of Rabbi Neuman’s beloved friends and family. Zichrono liv’racha; may his memory be a blessing.

At the request of Rabbi Neuman's family, should you wish to honor the rabbi’s memory, in lieu of flowers, memorial contributions may be made to Sinai Temple. Please write “Neuman Fund” in the memo line.

Happy Chanukah

See page 4 for the Annual Chanukah Cabaret information.
As a rabbi, it's part of my job to think about matters theological and metaphysical from time-to-time. And so, every now and then, I find myself pondering the "meaning of life." As fun as Douglas Adams' answer, "42" may be, now that I have passed that age, that response becomes slightly less satisfying. Nowadays, the explanation of our place in the universe that I find most satisfying comes from the author Robert Fulghum.

In Fulghum's book, *It Was on Fire When I Lay Down on It*, he tells the story of a class that he took with the Greek philosopher Alexander Papaderos. At the conclusion of the course, Dr. Papaderos asked those assembled if there were any questions, and Fulghum asked, "What is the meaning of life?"

Though Fulghum's fellow students chuckled, Papaderos understood it to be a serious question. He began his reply by taking a small mirror, about the size of a quarter, out of his wallet. He explained, "When I was a small child, during the war, we were very poor and we lived in a remote village. One day, on the road, I found the broken pieces of a mirror. A German motorcycle had been wrecked in that place. I tried to find all the pieces and put them together, but it was not possible, so I kept only the largest piece. This one. And by scratching it on a stone, I made it round."

"I began to play with it as a toy and became fascinated by the fact that I could reflect light into dark places where the sun would never shine - in deep holes and crevices and dark closets. It became a game for me to get light into the most inaccessible places I could find. I kept the little mirror, and as I went about my growing up, I would take it out in idle moments and continue the challenge of the game. As I became a man, I grew to understand that this was not just a child's game, but a metaphor for what I might do with my life."

"I came to understand that I am not the light or the source of the light. But light - truth, understanding, knowledge - is there, and it will only shine in many dark places if I reflect it. I am a fragment of a mirror who's whole design and shape I do not know. Nevertheless, with what I have, I can reflect light into the dark places of this world - into the black places in the hearts of men - and change some things in some people. Perhaps others may see and do likewise. This is what I am about. This is the meaning of my life."

The mission that Dr. Papaderos identified for himself, the meaning of his life, is ours as well—as Jews, and as human beings. We kindle our Chanukah lights in the cold and black winter nights as a way of bringing light and hope into the world.

At Sinai Temple, our world has been darkened a bit with the passing of our beloved rabbi emeritus, Rabbi Isaac Neuman. For so many of us, Rabbi Neuman was a beacon of truth, of light, and of hope. His courage in the face of great adversity, and his perseverance against seemingly insurmountable odds have served as inspiration to our community, and to the congregants in Panama, Germany, Alabama, and Iowa.

Long ago, the rabbis of the Talmud debated about the manner in which the Chanukah *menorah* should be lit. Those who sided with Rabbi Shammai argued that on the first night, one should light eight candles (plus the *shammash*), and decrease in number each subsequent night, commemorating how the oil in the Chanukah story diminished each night. But Rabbi Hillel and his disciples argued that we should begin with one candle (plus the *shammash*), and add an additional candle each subsequent night. Theirs is the custom that ultimately prevailed, for they taught, "*Ma'alin bik'dusha, v'ein mordin*; we increase in holiness, and never decrease."

On Thursday evening, December 18, at 7 pm, on the third night of Chanukah, we will gather for a memorial tribute to the man who inspired so many of us to elevate ourselves in holiness. We will share in prayer and reflection, and hear some of Rabbi Neuman’s favorite musical selections. We hope you will plan to join us as the Sinai Temple community remembers our friend and teacher.

We extend our condolences to the Neuman family, and to our congregational family as well.

L'Shalom,

Rabbi Alan Cook

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**SAVE THE DATE!**

**Israel Trip**

**June 7th - 18th, 2015**

Sinai Temple is going to Israel! Our trip is scheduled for June 7-18, 2015 and has an itinerary appropriate for all ages and all types of travelers. Whether you are a first-timer or an Israel veteran, you're invited to join the Cook family on this fun and educational exploration of Israel. Please contact Rabbi Alan for more information.
Rabbi Neuman was our spiritual leader. He was our teacher. He was our friend. He brought wisdom, hope and inspiration not only to those of us in C-U but to others around the country and the world. At this time, we recite the Kaddish - a prayer not of grieving but rather of praising G-d even in the midst of tragedy and grief. It is said that immortality is achieved by living a good, meaningful and productive life. By that standard, or any other, Rabbi Neuman will forever live in our hearts and minds. May the memory of such a righteous man forever be a blessing.

Once the Board selects the annual meeting date in May 2015, I will know exactly how many days I have left on my term as president (not that I am counting). During the past year and a half, the Board has been quite active in many arenas – notably creating or revising policies that are necessary for the temple to function efficiently. As much as I would like to sit back and reflect on our effort, that is not in my nature. So at last month’s Board meeting, we started a discussion on several policies that need to be reviewed for clarity, simplicity and fairness: Building Use and Fees Policy (revisions), Emergency Plan Policy (new) and a Gift Acceptance Policy (new).

The Board did approve two policies which are being reproduced in this bulletin. We approved of a photo policy. With our new website in mind, we want members to know that they can opt out of photos being published. The other policy establishes temple email addresses for officers. Board members are asked to use personal email, not work email, for temple business. The reasons behind the policy are to allow officers to keep temple business in one place, to transfer the email to subsequent officers, and to avoid any concerns with use of work email. For temple business, please use the following emails:

president@sinaitemplecu.org  vp@sinaitemplecu.org  secretary@sinaitemplecu.org  treasurer@sinaitemplecu.org
financialsec@sinaitemplecu.org

I am going to guess the annual meeting will be May 24. As of today, only 188 days left as president – not that I am counting.

Randy Rosenbaum

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**SINAI TEMPLE BOARD MEETING - NOVEMBER 10, 2014**

**Approval of November minutes:** A correction was made to the proposed minutes. Motion to approve by Wynne Korr, seconded by Dana Rabin. All in Favor.

**Kitchen Committee:** The kitchen dishwasher is in need of replacement due to being old (40 years) and not functioning well. This will also allow us to use china dishes on more occasions and help us to “go green”. The committee, led by Diane Ore, has been researching this and recommended the Hobard LXE Hot and Cold Dishwasher from Proctor-Rescoe Restaurant Supply. The total cost to buy, install, etc. is $8550. There was extensive discussion on the issue. Sanford Hess made a Motion that we allocate up to $9000 from the Building Fund, seconded by Gary Bernstein. All in Favor.

**Finance:** We had an agreement with URJ to pay $20,000 per year for 3 years. That agreement has expired and we were billed $37,000. Randy contacted URJ Chairman Sacks and MUM’s Chair Evan Allen. Our agreement of $20,000 per year has been extended for 2 years as the URJ is discussing a change in the way in which temple dues are calculated.

- Our current AED device is outdated. We have applied for a have received some grant funding. Jennie France made the Motion to authorize up to $1200 out of Interiors to buy a Lifeline AED, seconded by Wynne Korr. All in favor.

**Membership:** Elaine Shpungin & Mikhail Lyubansky have requested membership. Motion to accept their membership by Gary Bernstein, seconded Rob Silverman. All in favor.

**Other policies:** Discussion on Photography guidelines. A proposal, based on the URJ policy, was discussed – it essentially offers an opt-out for both adults and children. Sanod made the Motion to adopt the photography policy as written, second by Rob Silverman. All in favor.

**Discussion on Email Policy.** This is something that would affect the executive officers and people using their work addresses, i.e. Illinois or government or any private company. The proposal creates temple-emails for officers and encourages board members to use personal (not work) emails for temple business. Motion to accept the email policy as described, by Jennie France, seconded by Sanford Hess. All in favor.

**TABLED ISSUES:** Proposed policies on Building Use, Emergency Procedures, and Gift Acceptance were passed out and briefly discussed. Board members are encouraged to review them for discussion in the future.
MEMORIAL PLAQUES

Honor the loving memory of a departed family member or close friend by having his or her name inscribed on a solid brass Memorial Plaque for placement on our Memorial Wall outside of the Sanctuary. Sinai Temple affords those who have lost a loved one the opportunity to perpetuate the cherished memory of their departed by donating a Yahrzeit Memorial Plaque. Each nameplate is inscribed with the name of the departed along with the English or Hebrew date of death. The name of the departed inscribed on the Memorial Plaque is also published annually at Yom Kippur in the Sinai Temple Roll of Remembrance. Cost: $325.00 each. Contact the Temple office if you would like to order a Memorial Plaque.

PHOTOGRAPHY POLICY FOR THE WEB PAGE

For the following guidelines, it is the responsibility of the Sinai Temple Administrators and Sinai Temple Religious School Administrators to ensure that the guidelines are followed and that permission is obtained, when necessary, via written or electronic consent. A list of the families that have not given permission should be kept up to date. It is also the responsibility of the Administrators to inform the “web master” of any photos of children that need to be removed.

1. Sinai Temple will include on school, youth group and other activity registration forms a checkbox stating permission is granted to use photographs in publicity materials. This form will state clearly that permission is granted continuously as long as the child is enrolled in school unless it is expressly revoked in writing.

2. Group shots, silhouettes, long-distance views, and other photos that do not feature anyone in particular require no special permission for publishing on the web.

3. Adults: when they are featured and/or easily identified (i.e., they are the main or only subject of the picture) Sinai Temple Administrators or staff must make sure Sinai Temple has their permission in writing or via email.

4. Children: If they are the primary subjects of the photo, and even if their parents have given their okay on the registration form, Sinai Temple Religious School Administrators or staff must take the extra step of calling the parents to let them know you are considering using their child’s photo.

Sinai Temple Scrolls

For historical, archival, and insurance purposes, we are trying to gather records on our Torah scrolls. Sinai Temple is blessed to own eight scrolls, but we are looking to discern their origin. We know that we have one scroll that survived the Shoah, on permanent loan to us from the Czech Memorial Trust. We also know that we have the scroll that was written in honor of the congregation’s centennial. If you have information about any of our other scrolls (who donated them, when they came to the Temple, etc.), please contact Rabbi Alan.
One debate that I find interesting is in a section of Talmud where the rabbis are discussing the manner in which we light the Hanukkah (menorah specifically for Hanukkah). In the Babylonian Talmud, Tractate Shabbat, page 21b, we find instructions on how to light the candles. Each year, when I lit candles with my parents and sisters, we had our own debate. Do we put the candles in from right to left or left to right? Do we light the candles left to right or right to left? Do we each get to light candles each night (certainly we had enough candles as we all got a free box from the sisterhood) or do we light one menorah for the family and take turns lighting it? Little did I know, this debates (which may have seemed more like pointless arguments at the time) were not so different from the debates of the great sages.

A translation of the Talmud reads, “Our sages taught: The mitzvah of Hanukkah is a candle for a man and his household. And those who enhance (mehadrin): a candle for each person. And those who really enhance (mehadrin min hamehadrin): Bet Shammai says: On the first day one lights eight and from then on one continues to decrease, and Bet Hillel says: On the first day one lights one and from then on one continues to increase.” At a minimum, a man must light a candle (singular) for his household each night. As a female and a rabbi, I will offer that a woman can fulfill this obligation as well. To enhance the mitzvah, every member of the household would light his/her own candle (still singular). If your children do not yet have their own menorahs, consider choosing a special one for them to use as they fulfill the mitzvah of lighting candles for Hanukkah. Finally, the text addresses the idea of someone who REALLY wants to enhance this experience, or enhance upon the enhancement. How do you go above and beyond—if each member of the family already lights a candle, what more can you do? You can light more than one candle. This seems uncomplicated, but the HOW is where the debate comes. The most well known Talmudic sages are Hillel and Shammai. They represent different houses, different opinions of how to abide by Jewish law. If you want to REALLY enhance, the house of Shammai says that you should light eight candles on the first night, seven on the second, six on the third, etc. until the final night when you would light just one candle. Why? Because the amount of sacrificial offerings decreased throughout chagim. Bet Hillel offers an opposing view. His party says that one should light one candle the first night, two the second, three the third, etc. until the menorah is filled on the eighth night. Why? Because holiness should increase, not decrease.

Whichever way you choose to light your candles this Hanukkah, be sure to pause and recognize miracles in your life today, give thanks for miracles that happened to our ancestors long ago, and recognize that one of the beautiful things about Judaism is that, despite being given the ability to debate and disagree, our connection to other Jews is deep.
Mitzvah Day 2014 has come and gone and the Social Action Committee wishes to thank everyone who participated and encourage everyone else to join us next time.

- We collected 16 units of blood. (that is more than double the last two blood drives combined!) We packaged 2800 lbs of rice for the local food pantries and the Food Bank.

- We collected over 150 books for the local Head Start programs and sent millions of leaves to the recycle collection center.

- Finally, we prepared over 300 discharge packages for Presence Health and fed the current residents of the Time Center a hearty soup meal.

Overall, a very successful day. Imagine what we can do next time when you join us.

Volunteers packaged 2800 lbs of rice for the local food pantries and the Food Bank. They also prepared over 300 discharge packages for Presence Hospital.
You made a difference

The joy of service can be seen on the faces of all who volunteered.

All the Times Center’s residents were able to enjoy a meal of hearty soup thanks to all of our great cooks.

Great Job! We collected 16 units of blood. That’s more than double from last year.

Fall clean-up, millions of leaves sent to the recycling center.
**SUNDAY ADULT EDUCATION**
10:30 AM - 11:30 AM

Rabbi Alan will offer a series of exciting and engaging Adult Education courses in the North Pod. Classes are designed to generally be self-contained, so feel free to come to one session or all of them.

**ADULT HEBREW CLASSES**
Sundays at 10:00 AM

Join us on Sundays at 10:00 AM and learn to read and write, conjugate verbs, understand basic grammar, comprehend short stories, and speak modern Hebrew. Veteran Hebrew teacher, Iris Band, will be teaching. Please contact Rabbi Jody Cook (352-8654) for more information.

**TORAH STUDY**
Saturdays, 9:00 AM

The Sinai Temple Torah Study Group meets in the Sinai Temple Library, and all are welcome to attend our stimulating lay-led discussions.

**BOOK GROUP**
Monday, December 15th at 7:30 PM

The Book Group usually meets the third Monday of the month at 7:30 PM. We will be reading *The Dinner* by Herman Koch and will meet at the home of Sherry Helfer, 401 Arbours Dr., Savoy (351-1723). Facilitator: Sherry; Contact Person: Susan Schomer (359-2938).

**Gentle Chair Yoga**
Thursday Mornings, 9:45 AM to 10:30 AM
December 4th, 11th and 18th

SHAL*OM! Please come and try your first class for free! People have said the class is calming, refreshing and provides a nice, gentle stretch and great start to their day. **Be sure to let Robin know that you are coming by email at robinfans1@gmail.com or by phone at 217-367-8053.**

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**Martin Luther King Jr. Scholarship Fund**

For the past twenty-six years, the Dr. Martin King Jr. Scholarship Program has given over 250 scholarships to local low-income high school graduates from Champaign and Urbana area schools to help them attend college. Area businesses, organizations, hospitals, churches and synagogues, as well as individual donors fund the MLK scholarships. The number of scholarships provided in our area for the most academically talented low-income students is dependent upon the donations provided by our community. Please join Sinai Temple in our continued support of our local young scholars.

Checks can be made payable to Sinai Temple, MLK Scholarship Fund indicated in the memo line by January 1, 2014.

Contact Leslie Mason if you have any questions at lesmason@comcast.net.

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**Bulletin Submission:** The deadline for the January Bulletin is December 15th at 9:00 AM. All submissions may be edited for length and content. EMAIL submissions to Kathy Douglas at: stoffice@sinaitemplecu.org.
Sinai Temple Gift Shop

DECEMBER SPECIAL

20% OFF all in stock Menorahs
PLUS Showcase Specials

WHILE YOU’RE SHOPPING FOR CHANUKAH GIFTS, REMEMBER TO CHECK OUT THE CLEARANCE TABLE BARGAINS!

40% OFF Merchandise on our INVENTORY CLEARANCE TABLE!

Regular Hours of Operation
Sundays: 9:00 AM - 1:00 PM (during Religious School)
Wednesdays: 4:00 PM - 6:00 PM (during Hebrew School)
Thursdays: 10:00 AM - 1:00 PM

We are ALWAYS open by appointment.
Email nataliefr@comcast.net or call Natalie Frankenberg (390-4168), Jessica Kopolow (344-6683) or Pam Olson (384-4335).

Please note: The Gift Shop is staffed by volunteers. Occasionally, we are unable to be open as planned (especially on Thursdays), so we suggest you call the Temple Office (352-8140), to make sure someone is in the shop.

Sinai Temple Gift Shop

Chanukah Showcase in the Davis Chapel

We have EVERYTHING you’ll need to observe and celebrate Chanukah; menorahs, candles, dreidels, and more.

The first Chanukah candle lighting is Tuesday, December 16th

Sunday, December 7th, 9:00 AM - 2:00 PM
Wednesday, December 10th, 4:00 PM - 6:00 PM
Thursday, December 11th, 10:00 AM - 1:00 PM
Sunday, December 14th, 9:00 AM - 2:00 PM

SPECIAL ANNOUNCEMENT
Alice McGinty will be available on both Sundays to autograph copies of her new book, Rabbi Benjamin’s Buttons

Sinai Temple can help the community by wrapping holiday gifts at the mall. Money raised for wrapping gifts will go to Habitat for Humanity. Help people celebrate the Holidays, and help a wonderful organization in our community.

GIFT WRAPPING

Times available:
December 24, 2014  8:00 AM - 11:00 AM (10 people needed)
December 24, 2014  1:00 PM - 4:00 PM (10 people needed)

Children are welcome, but there will not be supervision provided.
RSVP to Rabbi Jody – educator@sinaitemplecu.org by December 20th.
Giving

ALPINER STERN FLOWER FUND
Natalie Frankenberg, in honor of Joyce Nagel & Bob Eisenstein’s wedding
Alan & Linda Kurtz, Mazel Tov to Bob & Joyce Eisenstein

COHEN GARDEN FUND
Stanley & Joan Levy, in memory of Rose Weinberger Levy and in memory of Edward Blum, and in honor of the marriage of Bob Eisenstein and Joyce Nagel

FRIENDS OF THE RELIGIOUS SCHOOL FUND
Christina Kuo Graham

GENERAL FUND
Kathryn Ades, Suzanne Pomerance & Bette Grove Ades, in memory of Eugene Stern
Joli Ginsberg, in honor of the marriage of Joyce Nagel & Bob Eisenstein
Julia Kling, in memory of Leah Norian
Richard Pikowsky, in memory of Harry Pikowsky
Manoucher & Manije Ravaee, in appreciation of High Holiday Services
Judith Siess & Steven Bremseth, in memory of Delia B. Kranson
Veronica Shavitt, in memory of Michael Neuwirth
Myron & Sonya Sholem, in memory of William H. Sholem and in memory of Bessie Siegel

HOWARD BIRNBAUM CAMP FUND
Bruce & Leslie Lane, in honor of the wedding of Elisa Birnbaum and Gary Weiss

KITCHEN/ONEG FUND
Larry Adelston & Katherine Coyle
Loretta Dessen
William & Phyllis Gingold

LIBRARY FUND
Christina Kuo Graham

MUSIC FUND
Charles & Joan Kozoll, in honor of the birth of Elliott Kohen, grandson of Eileen & Bill Kohen
Randy & Jill Rosenbaum, in honor of Janet Thompson

NAOMI SIEGEL SOCIAL ACTION FUND
Hilda Banks, in memory of Ivans Siegel
Shellie & David Batuski, in memory of Ivans Siegel and in memory of David Batuski
Book Club Members: Carol Belber, Sharon Benekohol, Susan Cohen, Natalie Frankenberg, Toni Lachman, Ann Sapoznik, for the Thanksgiving baskets
Glen Browning & Carol Young, in memory of Ivans Siegel
Annette & John Buckmaster, in memory of Ivans Siegel
Loretta Dessen, in memory of Ivans Siegel
Natalie Frankenberg, in memory of Ivans Siegel
Fred & Diane Gottheil, in memory of Ivans Siegel
John & Benita Katzinenlenbogen, in memory of Ivans Siegel
Robert & Claudia Kirby, in memory of Ivans Siegel
John Koskie & Sally Rehm, in memory of Ivans Siegel
Warren Lavey & Holly Rosencranz, in memory of Ivans Siegel
Bob Stewart & Karen April, in memory of Ivans Siegel

RABBI’S DISCRETIONARY FUND
Blanche Sudman, with greatest appreciation for Rabbi Cook’s services in conducting a brit ceremony for Ezra Seymour Koepke from Shoshana Hindin, Justin Koepke, Blanche Sudman, Emily & Barry Hindin and Mary & Henry Koepke

TREE OF LIFE FUND
Sanford & Elizabeth Hess
Blanche Sudman

Mitzvah Day
Sinai Temple gratefully acknowledges the generosity of Karen and David Donnini and family, who supported our project with Illini Fighting Hunger

Please send your donations made payable to Sinai Temple. Only donations of $15.00 or more per fund and honoree will be listed in the Bulletin.

Noah Johnson’s Bar Mitzvah project involved sending his great-great-grandfather’s old reel-to-reel cantorial audio tapes to the Judaica Sound Archives in Boca Raton, Florida. The JSA spent months restoring several reels and recently put Todros Greenberg’s original music online - accessible to all. Visit http://www.tinyurl.com/TodrosGreenberg to learn more about Noah’s project and the Judaica Sound Archives, read about Cantor Greenberg’s contribution to Jewish music, and listen to some of his beautiful compositions.

May Berenbaum pictured with President Obama during the awards ceremony at the White House. To watch the video of her receiving the award go this link: http://www.whitehouse.gov/live/president-obama-awards-national-medals-science-national-medals-technology-and-innovation
Under the Briefing Room heading, click on Video Gallery - The President Awards the National Medals of Science. (clip marking 15:20).
Adding memorials to your membership record is simple. Just call the Temple office (or email us at assistant@sinaitemplecu.org) and let us know the name of the deceased, their relationship to you, and the secular or Hebrew date you wish to observe their yahrzeit. If you are unable to attend services and wish to reschedule the observance, please let us know a few days in advance.
The purpose of Sinai Temple is to worship God in accordance with the Jewish faith; to cultivate a love and understanding of Jewish heritage through education; to stimulate fellowship in the Jewish community; to strengthen bonds of loyalty with Jewish people everywhere; and to bring nearer the Dominion of God on earth through an emphasis on righteousness (tzedakah), commandments (mitzvot), and goodwill (gemilut hasidim) to one another and to society at large.